

## Institutional Information for Quality Assessment(IIQA)

## GSL DENTAL COLLEGE AND HOSPITAL, RAJAHMUNDRY, ANDHRA PRADESH

| Date of submission | : | 21/05/2022 |
|--------------------|---|------------|
| AISHE ID           | : | C-55560    |

| 1 | Application For                           | Accreditation   |  |  |
|---|---|---|--|--|
|   | Cycle of Accreditation                    | Cycle1  |  |  |
| 2 | Name of the College                       | GSL DENTAL COLLEGE AND HOSPITAL                                 |  |  |
| 3 | Date of establishment of the Institution  | 02/09/2013  |  |  |
| 4 | Name of the Head of the Institution       | Dr.   |  |  |
|   |   | GHANTA SUNIL  |  |  |
|   | Designation                               | Principal   |  |  |
| 5 | Does the college function from Own Campus | Yes   |  |  |
| 6 | Address of the College                    | NH- 16, Lakshmipuram, Rajanagaram,                              |  |  |
|   | State/UT                                  | ANDHRA PRADESH  |  |  |
|   | District                                  | EAST GODAVARI   |  |  |
|   | City                                      | RAJAHMUNDRY   |  |  |
|   | Pin                                       | 533296  |  |  |
|   | Phone No                                  | 0883-6699999  |  |  |
|   | Fax No                                    | 0883-2484888  |  |  |
|   | Mobile No                                 | 9849551234  |  |  |
|   | Registered Email                          | drghantasunil@gmail.com   |  |  |
|   | Alternate Email                           | mdsgsldc@gmail.com  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.   |  |  |
|   |   | I RANGANAYAKULU   |  |  |
|   |   |   |  |  |
|   | Address                                   | Associate Professor<br>Dept. of Orthodontics GSL Dental College |  |  |
|   | Audiess                                   | Rajahmundry   |  |  |
|   | State/UT                                  | ANDHRA PRADESH  |  |  |
|   | City                                      | RAJAHMUNDRY   |  |  |
|   | Pin                                       | 533296  |  |  |
|   | Phone No                                  | 0883-   |  |  |
|   | Fax No                                    | 0883-2484888  |  |  |
|   | Mobile No                                 | 9959434440  |  |  |

|    | Email  |   | ak                             | arsh.r                   | anga@gmail        | . COM                     |  |
|----|--|---|--------------------------------|--------------------------|-------------------|---------------------------|--|
|    | Alternate Email  |   |                                | akarsh.ranga@yahoo.co.in |                   |                           |  |
| 8  | Website  |   |                                | www.gsldc.in             |                   |                           |  |
| 9  | Has the Institution completed 6 years of existence /<br>Years of graduation of last two batches  |   | Yes<br>Year1- 2020 Year2- 2021 |                          |                   |                           |  |
| 10 | Nature of the college  | •   | Pr                             | ivate                    |                   |                           |  |
| 11 | College Affiliation  |   | Affiliated                     |                          |                   |                           |  |
|    |  |   | Specific type of College       |                          |                   |                           |  |
|    |  |   | (Dental college)               |                          |                   |                           |  |
| 12 | Name of the affiliatin   | g University(ies) and the state(s)  | in w                           | hich the                 | University(ies) i | slocated                  |  |
|    | State  | University Name   |                                |                          | Documents         | -                         |  |
|    | Andhra Dr. N.T.R. Universit<br>Pradesh Health Sciences (For<br>Andhra Pradesh Unive<br>of Health Sciences)   |   |                                | rly                      | View Docum        | <u>nent</u>               |  |
| 13 | Is the Institution recc<br>UGC Act?  | ognized under section 2(f) of the   | No                             | Y                        |                   |                           |  |
| 14 | Is the Institution recognized under section 12B of the<br>UGC Act?<br>If yes, date of recognition by UGC under section<br>12B along with latest Plan General Development<br>Grant release letter |   | No                             |                          |                   |                           |  |
| 15 | Is the institution recognised as an Autonomous College by the UGC?   |   | No                             |                          |                   |                           |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   |   | No                             |                          |                   |                           |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |   | No                             | 1                        |                   |                           |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  |   | Ye                             | S                        |                   |                           |  |
|    | Statutory Regulatory   | Authorities   |                                | SRA                      | A program<br>DCI  | Document<br>View Document |  |
| 19 | offering programmes<br>Regulatory Authoritie<br>recognized by Assoc<br>or other appropriate  | ot affiliated to a university and is<br>a recognized by any Statutory<br>es (SRA), are the programmes<br>ciation of Indian Universities(AIU)<br>Government authorities as<br>G Programmes of a University | No                             | t Appl                   | icable            |                           |  |

| 20 | Number of programmes offered   |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | Programmes   | Number   |  |  |  |  |
|    | UG   | 1  |  |  |  |  |
|    | PG   | 8  |  |  |  |  |
|    | Post Master's (DM,Ayurveda<br>Vachaspathi,M.Ch)                      | 0  |  |  |  |  |
|    | Pre Doctoral (M.Phil)  | 0  |  |  |  |  |
|    | Doctoral (Ph.D)  | 0  |  |  |  |  |
|    | Post Doctoral (D.Sc , D.Litt ,<br>LLD)                               | 0 0  |  |  |  |  |
|    | PG Diploma recognised by statutory<br>authority including university |  |  |  |  |  |
|    | Diploma  | 0  |  |  |  |  |
|    | Certificate / Awareness  | 0  |  |  |  |  |
|    |  |  |  |  |  |  |
| 21 | Programme Details  |  |  |  |  |  |
|    | Program Department Univers   | ity Affiliation SRA Recognition Affiliation Status |  |  |  |  |

| Program | Department    | University Affiliation | SRA Recognition | Affiliation Status |
|---------|---------------|------------------------|-----------------|--------------------|
| BDS     | Bachelor      | Dr. N.T.R.             | DCI             | Temporary          |
|         | Dental        | University of          |                 |                    |
|         | Surgery       | Health                 |                 |                    |
|         |               | Sciences               |                 |                    |
|         |               | (Formerly              |                 |                    |
|         |               | Andhra                 |                 |                    |
|         |               | Pradesh                |                 |                    |
|         |               | University of          |                 |                    |
|         |               | Health                 |                 |                    |
|         |               | Sciences)              |                 |                    |
| MDS     | Conservative  | Dr. N.T.R.             | DCI             | Temporary          |
|         | Dentistry And | University of          |                 |                    |
|         | Endodontics   | Health                 |                 |                    |
|         |               | Sciences               |                 |                    |
|         |               | (Formerly              |                 |                    |
|         |               | Andhra                 |                 |                    |
|         |               | Pradesh                |                 |                    |
|         |               | University of          |                 |                    |
|         |               | Health                 |                 |                    |
|         |               | Sciences)              |                 |                    |
| MDS     | Prosthodontic | Dr. N.T.R.             | DCI             | Temporary          |
|         | s And Crown   | University of          |                 |                    |
|         | And Bridge    | Health                 |                 |                    |
|         |               | Sciences               |                 |                    |
|         |               | (Formerly              |                 |                    |
|         |               | Andhra                 |                 |                    |
|         |               | Pradesh                |                 |                    |
|         |               | University of          |                 |                    |
|         |               | Health                 |                 |                    |
|         |               | Sciences)              |                 |                    |
| MDS     | Periodontolog | Dr. N.T.R.             | DCI             | Temporary          |
|         | У             | University of          |                 |                    |
|         |               | Health                 |                 |                    |

|     |               | 1                       | I   |           |
|-----|---------------|-------------------------|-----|-----------|
|     |               | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | Andhra                  |     |           |
|     |               | Pradesh                 |     |           |
|     |               | University of           |     |           |
|     |               | Health                  |     |           |
|     |               | Sciences)               |     |           |
|     |               |                         |     | _         |
| MDS | Orthodontics  | Dr. N.T.R.              | DCI | Temporary |
|     | And           | University of           |     |           |
|     | Dentofacial   | Health                  |     |           |
|     | Orthopedics   | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | Andhra                  |     |           |
|     |               | Pradesh                 |     |           |
|     |               | University of           |     |           |
|     |               | Health                  |     |           |
|     |               | Sciences)               |     |           |
| MDS | Oral Medicine | Dr. N.T.R.              | DCI | Temporary |
|     | And Radiology | University of           |     |           |
|     |               | Health                  |     |           |
|     |               | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | Andhra                  |     |           |
|     |               |                         |     |           |
|     |               | Pradesh                 |     |           |
|     |               | University of           |     |           |
|     |               | Health                  |     |           |
|     |               | Sciences)               |     |           |
| MDS | Pedodontics   | Dr. N.T.R.              | DCI | Temporary |
|     | And           | University of           |     |           |
|     | Preventive    | Health                  |     |           |
|     | Dentistry     | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | Andhra                  |     |           |
|     |               | Pradesh                 |     |           |
|     |               | University of           |     |           |
|     | · · · ·       | Health                  |     |           |
|     |               | Sciences)               |     |           |
| MDS | Oral And      | Dr. N.T.R.              | DCI |           |
| MDS | Maxillofacial |                         | DCI | Temporary |
|     |               | · · · · · ·             |     |           |
|     | Surgery       | Health                  |     |           |
|     |               | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | Andhra                  |     |           |
|     |               | Pradesh                 |     |           |
|     |               | University of           |     |           |
|     |               | Health                  |     |           |
|     |               | Sciences)               |     |           |
| MDS | Oral          | Dr. N.T.R.              | DCI | Temporary |
|     | Pathology And | University of           |     |           |
|     | Microbiology  | Health                  |     |           |
|     |               | Sciences                |     |           |
|     |               | (Formerly               |     |           |
|     |               | _                       |     |           |
|     |               | Andhra                  |     |           |
|     |               | una do da               |     | 1         |
|     |               | Pradesh                 |     |           |
|     |               | University of<br>Health |     |           |

|    |   | Scien  | ces)   |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | View Document   |  |  |  |  |  |  |
| 22 | Number of Teaching Staff by employment status (permanent / temporary) and by gender   |  |  |  |  |  |  |
|    | Male  | Female   | Transgender  | Total  |  |  |  |
|    | 58  | 45   | 0  | 103  |  |  |  |
|    | 0   | 0  | 0  | 0  |  |  |  |
| 23 | Number of Non-Tea   | ching Staff by employment status   | (permanent / tempo   | orary) and by gender   |  |  |  |
|    | Male  | Female   | Transgender  | Total  |  |  |  |
|    | 95  | 72   | 0  | 167  |  |  |  |
| 24 | Number of Students  | s on roll by gender  | - (  | 1  |  |  |  |
|    | Male  | Female   | Transgender  | Total  |  |  |  |
|    | 104   | 426  | 0  | 530  |  |  |  |
|    |   |  |  |  |  |  |  |
|    |   | R  | 2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell |  |  |  |  |
| 26 | Date of establishme   | ent of IQAC  | 07/09/2020   |  |  |  |  |
| 27 | institution website u   | nade statutory declaration on the<br>nder Section 4 (1) (b) of the RTI<br>and amended from time to time. | Yes<br>http://gsldc.in/RTI.html  |  |  |  |  |
| 28 | Does the college have an academic MoU with any foreign institution  |  | Yes<br>View Document   |  |  |  |  |
| 29 | Date of uploading d   | ata on MHRD website for All India  |  |  |  |  |  |
|    | Survey on Higher Education (AISHE).   |  | View Document  |  |  |  |  |
| 30 | Attach Certification by the Head of the Institution for<br>having complied with Rules & Regulations of Central<br>Government, UGC and other Statutory Bodies, State<br>Government and Affiliating University in the<br>prescribed format enclosed herewith. |  | View Document  |  |  |  |  |
| 31 | Registration Fee pa   | id details.  | Online   |  |  |  |  |
|    |   |  | Transaction<br>Amount:2950<br>Bank ID :Sl  | n ID:WSBI1161315017<br>n Date:21/05/2022<br>00.00<br>BI<br>ence No :CHJ4873106 |  |  |  |